### IN THE COURT OF COMMON PLEAS OF MONROE COUNTY, PENNSYLVANIA

IN RE: Summons for Witness, **JESSE** : Docket No. HARRIS, to Testify in Idaho Criminal: Proceeding Case No. CR01-24-31665

MD-724-2025

#### ORDER SCHEDULING A HEARING ON PETITION FOR SUMMONS FOR JESSE HARRIS

AND NOW, THIS day of	, 2025, upon
consideration of the Petition for Summons Directing Witness, Je	esse Harris, to Attend
and Testify in Out-Of-State Criminal Proceeding filed in the abo	ve-captioned matter,
it is hereby ORDERED:	
1. A hearing on the Petition shall be held on the	_ day of
, 2025 at o'clock in Courtroom, of	the Monroe County
Courthouse, 610 Monroe Street, Stroudsburg, PA 18360.	
2. Petitioner shall promptly serve a copy of this Order	upon Jesse Harris.
3. Jesse Harris shall appear at the hearing to show of	cause why he should
not be compelled to attend and testify in the out-of-state crimina	al proceeding.
BY THE COURT:	
	J.

IN RE: Summons for Witness, **JESSE HARRIS**, to Testify in Idaho Criminal Proceeding Case No. CR01-24-31665

: Docket No.

MD - 724- 2025

## ORDER ISSUING SUMMONS FOR JESSE HARRIS TO TESTIFY IN OUT-OF-STATE CRIMINAL CASE

AND NOW, THIS \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2025, following a hearing held pursuant to 42 Pa.C.S. § 5963 in the above-captioned matter, the Court finds as follows:

- 1. Jesse Harris is a material and necessary witness in a criminal proceeding pending before the District Court for the Fourth Judicial District of the State of Idaho.
- 2. Compelling the attendance and testimony of Jesse Harris will not cause undue hardship to him.
- 3. The laws of the State of Idaho, where the prosecution is pending, and of any other state through which Jesse Harris may be required to pass by ordinary course of travel, provide protection to him from arrest and from the service of civil or criminal process while traveling to, attending, and returning from the proceeding.

For these reasons, it is hereby **ORDERED** as follows:

A Summons shall issue, with a copy of the certificate issued by the Honorable Steven Hippler, of the District Court for the Fourth Judicial District of the State of Idaho, pursuant to 42 Pa.C.S. § 5963 attached, directing Jesse Harris to attend and testify in the criminal proceeding pending in the State of Idaho on the dates of trial,

which begins August 11 and ends November 7, with the specific date to be communicated to Jesse Harris by the Court.

BY THE COURT:

J.

IN RE: Summons for Witness, JESSE

: Docket No.

**HARRIS**, to Testify in Idaho Criminal Proceeding Case No. CR01-24-31665

MD-724-2025

Clerk of Courts JUN 4 '25 pm4:59

# PETITION FOR SUMMONS DIRECTING WITNESS, JESSE HARRIS, TO ATTEND AND TESTIFY IN OUT-OF-STATE CRIMINAL PROCEEDING

Pursuant to 42 Pa.C.S. § 5963, Petitioner respectfully requests that this Court scheduling a hearing and, subsequently, issue a Summons compelling Jesse Harris to testify in an out-of-state criminal proceeding, and in support of this request avers as follows:

- 1. Petitioner, the undersigned, has been retained as local counsel by the firm of Ann Taylor Law, in its capacity as counsel for Bryan C. Kohberger, in a criminal proceeding pending in the District Court of the Fourth Judicial District of the State of Idaho, County of Ada, captioned *State of Idaho v. Bryan C. Kohberger*, and bearing docket number: CR01-24-31665.
- 2. The trial is scheduled to take place from August 11, 2025, until November 7, 2025.
- 3. Judge Steven Hippler, of the District Court for the Fourth Judicial District of the State of Idaho, has issued a subpoena commanding the appearance and testimony at trial of Jesse Harris, who lives, works, or does business in Monroe, Pennsylvania. See copy of the subpoena attached as **Exhibit A**.
- 4. Pursuant to 42 Pa.C.S. § 5963, Judge Hippler has issued a certificate under seal affirming that:

a. a criminal proceeding is pending in the District Court for the

Fourth Judicial District of the State of Idaho;

b. Jesse Harris is a material witness in that proceeding;

c. the presence of Jesse Harris is required as a witness in this

proceeding for a specified number of days; and

d. Jesse Harris will be protected from arrest and service of civil or

criminal process while traveling to, attending, and returning from

the proceeding.

See a copy of Judge Hippler's 42 Pa.C.S. § 5963 certificate attached as Exhibit B.

5. Judge Hippler's certificate constitutes "prima facie evidence of all the

facts stated therein." 42 Pa.C.S. § 5963(b).

6. Pursuant to 42 Pa.C.S. § 5963, Petitioner respectfully requests that this

Court issue an Order directing Jesse Harris to appear for a hearing to determine

whether he should be compelled to attend and testify in the out-of-state proceeding

discussed herein.

WHEREFORE, Petitioner respectfully requests that this Court set a date and

time for a hearing on this Petition, and following the hearing, issue a Summons

directing Jesse Harris to attend and testify at the criminal trial in Idaho.

Respectfully submitted.

MONTGOMERY, MCCRACKEN,

WALKER & RHOADS LLP

/s/ Abigail Parnell

Dated: May 30, 2025

Carson Morris | Atty ID No.

Abigail Parnell | Atty ID No. 331830

2

1735 Market Street Philadelphia, PA 19103 cmorris@mmwr.com aparnell@mmwr.com

#### **CERTIFICATE OF COMPLIANCE**

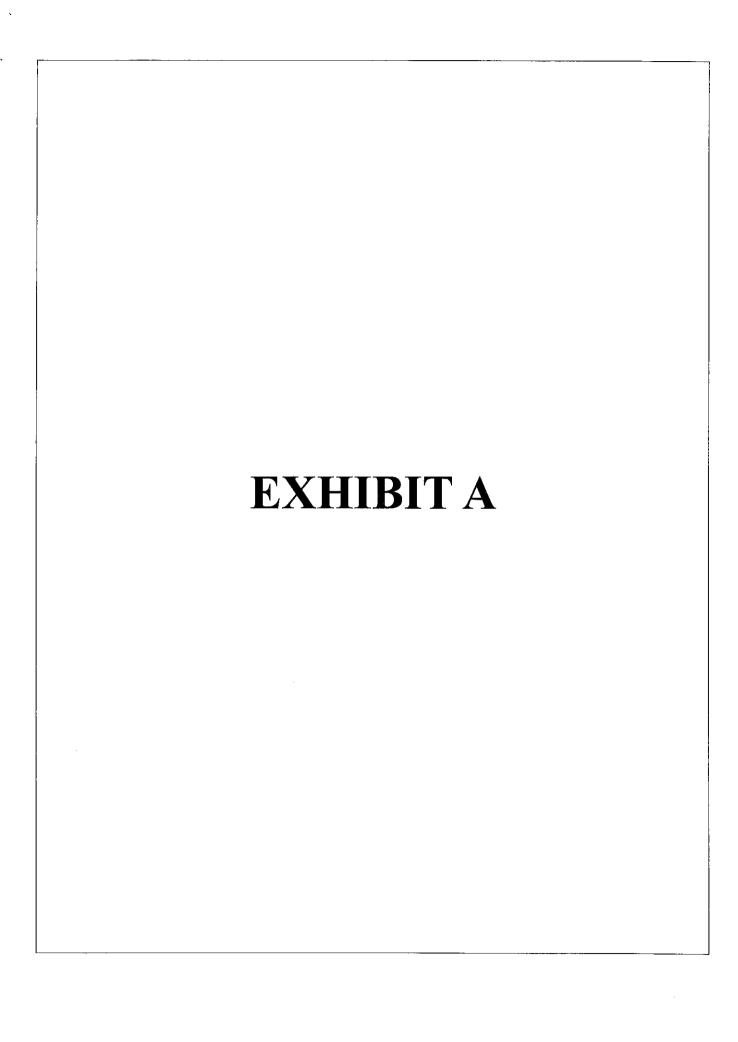
I certify that this filing complies with the provisions of the *Case Records Public Access Policy of the Unified Judicial System of Pennsylvania* that require filing confidential information and documents differently than non-confidential information and documents.

MONTGOMERY, MCCRACKEN, WALKER & RHOADS LLP

/s/ Abigail Parnell

Dated: May 30, 2025

Abigail Parnell | Atty ID No. 331830



Anne C. Taylor, Attorney at Law

PO Box 2347

Coeur d'Alene, Idaho 83816

Phone: (208) 512-9611

iCourt Email: info@annetaylorlaw.com

Elisa G. Massoth, PLLC Attorney at Law P.O. Box 1003 Payette, Idaho 83661

Phone: (208) 642-3797; Fax: (208)642-3799

Bicka Barlow Pro Hac Vice 2358 Market Street San Francisco, CA 94114 Phone: (415) 553-4110

Assigned Attorney:

Anne C. Taylor, Attorney at Law, Bar Number: 5836 Elisa G. Massoth, Attorney at Law, Bar Number: 5647 Bicka Barlow, Attorney at Law, CA Bar Number: 178723

Jay W. Logsdon, First District Public Defender, Bar Number: 8759

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,

**CASE NUMBER CR01-24-31665** 

 $\mathbf{V}_{\cdot}$ 

EX PARTE SEALED CERTIFICATE OF AN IDAHO DISTRICT JUDGE

BRYAN C. KOHBERGER,

Defendant.

Plaintiff,

#### CERTIFICATE PURSUANT TO IDAHO CODE §19-3005 (42 Pa.C.S.A. § 5963)

Pursuant to Idaho Code §19-3005 (42 Pa.C.S.A. § 5963), and after considering the Motion of the Defendant and the Affidavit of Anne Taylor, the District Court of the Fourth

Judicial District of the State of Idaho, in and for the County of Ada, being otherwise fully advised, hereby CERTIFIES as follows:

- 1. The Fourth District Court in Ada County is constitutionally and statutorily a court of record in the State of Idaho.
- 2. There is a criminal proceeding pending before this Court at Case Number CR01-24-31665. (See 42 Pa.C.S.A. § 5963.)
- 3. The Defendant in this case is charged with four counts of a Murder in the First Degree (Idaho Code §18-4001, 4002, 4003, 4004), and one count of Burglary (Idaho Code §18-1401, 1403) under Idaho law that is punishable by Death.
- 4. I am the Judge assigned to preside over the Trial scheduled to begin on August 11, 2025, at 8:30AM through November 7, 2025.
- 5. Jesse Harris, a person within the Commonwealth of Pennsylvania, is a material witness in this case for the Defendant. *Id.*
- 6. For the reasons stated in the Affidavit of Anne Taylor, the presence of Jesse Harris is required at the Ada County Courthouse in Boise, Idaho.
  - 7. Jesse Harris's presence is required for two (2) days. Id.
- 8. Under the laws of the State of Idaho (Idaho Code §19-3005(3), if Jesse Harris comes into this State in obedience of a Summons requiring his presence at this Trial, he will not be subject to arrest or service of any process relating to matters that arose before he entered the State under the Summons.

9. This Certificate is made for the express purpose of being presented to a Judge of a Court of record in the State of Pennsylvania in support of an order to compel the attendance of Jesse Harris at the time and place and for the reasons stated above.

DATED this 13th day of March, 2025.

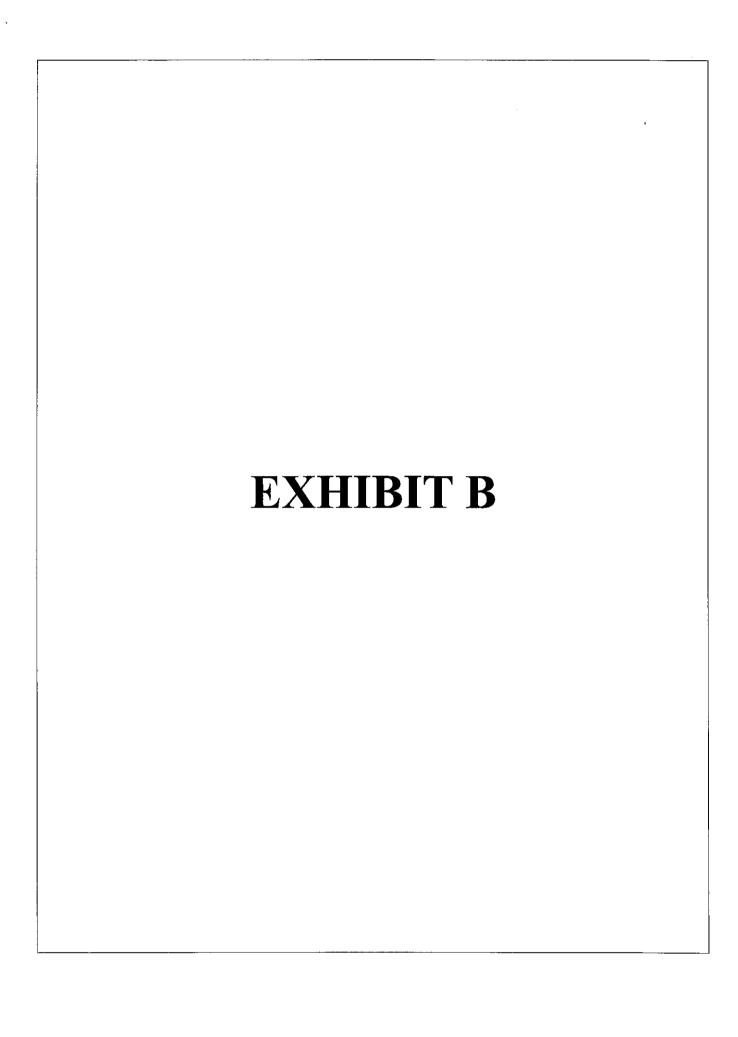
STÉVEN HIPPLER / DISTRICT COURT JUDGE

GIVEN UNDER MY HAND THIS HAND of March, 2025.

OF THE STATE OF TH

TRENT TRIPPLE CLERK OF THE DISTRICT COURT

Dawster Clark



Anne Taylor Law, PLLC Anne C. Taylor, Attorney at Law PO Box 2347 Coeur d'Alene, Idaho 83816

Phone: (208) 512-9611

iCourt Email: info@annetaylorlaw.com

Elisa G. Massoth, PLLC Attorney at Law P.O. Box 1003 Payette, Idaho 83661

Phone: (208) 642-3797; Fax: (208)642-3799

Bicka Barlow Pro Hac Vice 2358 Market Street San Francisco, CA 94114 Phone: (415) 553-4110

Assigned Attorney:

Anne C. Taylor, Attorney at Law, Bar Number: 5836 Elisa G. Massoth, Attorney at Law, Bar Number: 5647 Bicka Barlow, Attorney at Law, CA Bar Number: 178723

Jay W. Logsdon, First District Public Defender, Bar Number: 8759

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO

**CASE NUMBER CR01-24-31665** 

Plaintiff,

**SUBPOENA** 

V.

BRYAN C. KOHBERGER,

Defendant.

TO: Jesse Harris

248 Ramblebush Road Stroudsburg, PA 18360

YOU ARE HEREBY COMMANDED that laying aside all excuses, you appear in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, in Boise, Idaho, scheduled for <u>August 11, 2025 – through the end of trial</u> as a witness in the above-entitled matter on the part of the defendant.

YOU ARE FURTHER NOTIFIED THAT IF YOU FAIL TO APPEAR AT THE PLACE AND TIME SPECIFIED ABOVE, THAT YOU MAY BE HELD IN CONTEMPT OF COURT AND SUBPOENA

Page - 1

THAT THE AGGRIEVED PARTY MAY RECOVER FROM YOU THE SUM OF \$100.00 AND ALL DAMAGES WHICH MAY BE SUSTAINED BY YOUR FAILURE TO ATTEND AS A WITNESS.

You will not be needed every day of trial. Please call Anne Taylor Law, PLLC at (208) 512-9611 upon receipt of this subpoena to discuss the time for your appearance as a witness in this matter.

GIVEN UNDER MY HAND THIS 12th day of February, 2025.

TRENT TRIPPLE CLERK OF THE DISTRICA

Deputy Clerk