

IN THE COMMONWEALTH COURT OF PENNSYLVANIA

<i>In Re</i> Nomination Petition of	:	Election Matter
Michael Huff	:	
As Democratic Candidate for Common Pleas	:	
Court Judge in the First Judicial District	:	
(Philadelphia)	:	

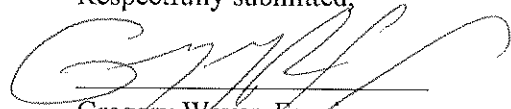
PETITION TO SET ASIDE NOMINATION PETITION

Petitioner, Julian Domanico, by and through counsel, respectfully avers as follows:

1. The Petitioner is a duly qualified elector resident in the same Judicial District and party as the district that Candidate filed his petitions.
2. The Respondent is the above referenced Democratic Candidate for Common Pleas Court Judge.
3. On or before March 10, 2025, the Candidate filed Nomination Petitions with the Department of State.
4. The Candidate lists his address on his petition and other related documents as 6618 Greene Street, Philadelphia PA 19119. (Nominating Petitions, Statement of Financial Interests and the Candidates package that was filed with the Secretary of State attached hereto as Exhibit A).
5. In reality the Candidate lives at 309 Bryn Mawr Avenue, Bala Cynwyd, Montgomery County Pennsylvania.
6. Candidate’s wife and children are registered to vote and lists their residence as the Bala Cynwyd address. In addition Candidates wife is a Democratic Committee person at the Bala Cynwyd address.
7. The Candidate is listed as the owner with his wife of the property located at 309 Bryn Mawr Avenue, Bala Cynwyd, Montgomery County Pennsylvania.
8. Section 704 of the Election Code, codified at 25 P.S. § 2814, provides the “Rules for determining residence” of individuals registering to vote. However, the Court has “applied these rules in determining a candidate’s residency.” Therefore, the Court must look to the provisions of 25 P.S. § 2814 when determining a residency challenge. There, subsection (d) controls such that (d) The place where the family of a married man or woman resides shall be considered and held to be his or her place of residence, except where the husband and wife have actually separated and live apart, in which case the place where he or she has resided for two months or more shall be considered and held to be his or her place of residence.


9. Since the candidate is not separated from his wife his place of residence is the Bala Cynwyd address. Accordingly he is ineligible to run for Municipal Court Judge in Philadelphia.
10. Section 977 of the Election Code, 25 P.S. §2937, provides that a court shall set aside nomination petitions that are defective.
11. For each of the aforementioned reasons, the Nomination Petition therefore fails to conform to the requirements of the Election Code, 25 P.S. §2867 et seq., and must be set aside and the Candidate's name not be placed on, or stricken from, the ballot.
12. Petitioners respectfully reserve the right to add such additional objections as are appropriate at the time of hearing.

Respectfully submitted,



Gregory Weyer, Esquire
2403 Carpenter Street
Philadelphia PA 19146
PA ID#: 314395

Date: March 17, 2025

CANDIDATE'S AFFIDAVIT	PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF ELECTIONS 210 NORTH OFFICE BLDG. HARRISBURG, PA 17120	OFFICE USE ONLY 2025000754 
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Name: Huff, Michael, N
Last Name First Name Middle Name or Initial Suffix

Residential Address: 6618 Greene Street
Street Address

City: Philadelphia State: PA Zip Code: 19119

Municipality (City, Boro, or Township): Philadelphia Gender: F M NB

Mailing Address (if different from residential): _____
Street Address

City: _____ State: _____ Zip Code: _____

Voting Precinct Name (including Ward & Division, if applicable): PHILA WD 22 DIV 02

Office for which you are seeking nomination: JUDGE OF THE COURT OF COMMON PLEAS - PHILADELPHIA

District Number (if applicable): 1st Judicial District (Philadelphia County)

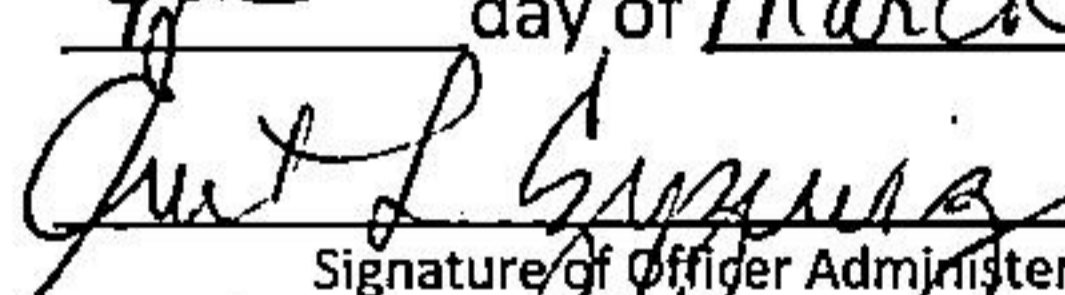
Email address: _____


Name as it is to appear on the Ballot: Mike Huff

CANDIDATE AFFIDAVIT - I do swear (or affirm) that my residence, my election district and the title of the office for which I desire to be a candidate are as specified above, that I am eligible for said office, that I will not knowingly violate any election law or any law regulating and limiting nomination and election expenses, and prohibiting corrupt practices in connection therewith; that I am aware of the provisions of Section 1626 of the Pennsylvania Election Code requiring pre-election and post-election reporting of campaign contributions and expenditures; that unless I am a candidate for Judge of a Court of Common Pleas, the Philadelphia Municipal Court or the office of school board in a district where that office is elective or the office of magisterial district judge, my name has not been presented as a candidate by nomination petitions of any other party for the same office; that if I am a candidate for any office of a political party I am a registered and enrolled member of such party; that if I am a candidate for Committee Delegate or Alternate Delegate to the National Convention the name of the candidate to whom I am committed is as indicated on my nomination petition and that my signature on the Delegate's Statement was affixed to each page of my nomination petition prior to circulation of same; that I am not a candidate for an office which I already hold, the term of which is not set to expire on the same year as the office subject to this affidavit.

I swear (or affirm) to the above part(s) as required by the law(s) applicable to the office I am seeking.

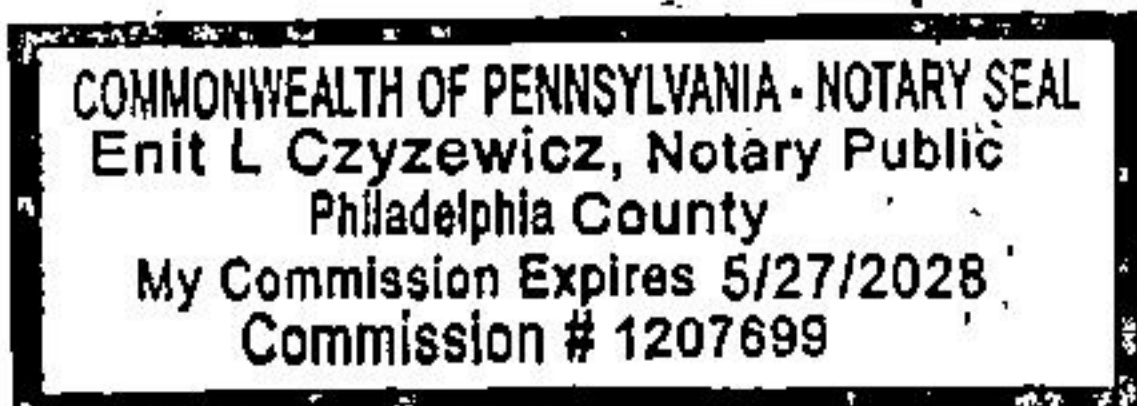
Sworn to and subscribed before me this

4th day of March 2025

 Signature of Officer Administering Affirmation
NOTARY PUBLIC
 Official Title


 Signature of Candidate
215-432-7311
 Telephone Number

My commission expires 5/27/28

PHILADELPHIA
 County of Residence



THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637
TEL: 773-936-3200
WWW.CHICAGO.EDU

Statement of Financial Interests

IN ORDER TO FUNCTION PROPERLY, THIS FORM REQUIRES INTERNET EXPLORER 9 AND ABOVE, GOOGLE CHROME, OR MOZILLA FIREFOX.
THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK IS NOT COMPLETED OR IF CONFIRMATION OR SIGNATURE IS MISSING.

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THOSE REQUIRED TO FILE FOR MORE THAN ONE POSITION MUST FILE IN ALL FILING LOCATIONS FOR ALL SUCH POSITIONS.

THIS FORM MUST BE COMPLETED AND FILED BY:

A: Candidates - Persons seeking elected state, county and local public offices, including first-time candidates, incumbents seeking re-election, and write-in candidates who do not decline nomination/election within 30 days of official certification of same.

B: Nominees - Persons nominated for public office subject to confirmation.

C: Public Officials - Persons serving as current state/county/local public officials (elected or appointed). The term includes persons serving as alternates/designees. The term excludes members of purely advisory boards.

D: Public Employees - Individuals employed by the Commonwealth or a political subdivision who are responsible for taking or recommending official action of a non-ministerial nature with regard to: contracting or procurement; administering or monitoring grants or subsidies; planning or zoning; inspecting, licensing, regulating or auditing any person; or any other activity where the official action has an economic impact of greater than a de minimis nature on the interests of any person. The term does not include individuals whose activities are limited to teaching.

A former public official or former public employee must file the year after termination of service with the governmental body.

E: Solicitors - Persons elected or appointed to the office of solicitor for political subdivision(s).

Important: Please read all instructions carefully prior to completion of form. To see detailed instructions, hover the cursor over the "(?)" icon in each section or, to view the entire set of instructions in a second browser window, click "here". Any questions may be directed to the State Ethics Commission at (717) 783-1610 or Toll Free at 1-800-932-0936.

This Form is required to be filed pursuant to the provisions of the Public Official and Employee Ethics Act, 65 Pa C.S. § 1101 et seq.

Please check below if you have read and understand the above terms. *

Yes I have read and understand the above the terms.

Are you amending a prior filing? *

No

01 Name

First Name * (?) Michael

Last Name * (?) Huff

Middle Initial

Suffix

02 Address

Business, Governmental, Home, or Postal Address * (?) Street Address
6618 Greene St.
Address Line 2
City Philadelphia State / Province / Region PA
Postal / Zip Code 19119 Country

Telephone * (?) 215-432-7311
Telephone Number ###-###-####

03 - 05 Public Position or Public Office and Governmental Entity in which you are/were an Official, Employee, Candidate, Nominee, or Solicitor

Status * (?) Candidate (including write-in)

State or County/Local * (?) County/Local

County * (?) Philadelphia County

County/Local Entity * (?) **Not Listed**

Other County/Local Entity * (?) First Judicial District

Position * (?) Candidate

Do you have an additional Public Position or Public Office and Governmental Entity to add to this filing? *

No

Selecting "Yes" will allow for additions below.

06 Occupation or Profession

Current Occupation or Profession * (?) Attorney

07 Year

Year * (?) 2024
The calendar year for which this form is being filed.

08 Real Estate Interests

Do you have reportable real estate Interests? * (?) No

09 Creditors

Do you have reportable creditors? * (?)

Yes

Creditors

Name* (?) Wells Fargo

Address (?)

City* San Francisco

State* CA

Zip Code

Interest Rate* 8.25%
Exclude the "%" symbol

10 Direct or Indirect Sources of Income

Do you have any reportable direct or indirect sources of income?* (?)

Yes

Source of Income

Name* (?) Law Offices of Michael N. Huff Esquire

Address* (?)

Street Address
1333 Race St.
Address Line 2
City Philadelphia State / Province / Region PA
Postal / Zip Code 19107 Country

Name* (?) County of Montgomery Pennsylvania

Address* (?)

Street Address
Montgomery County Public Defender's Office
Address Line 2
PO Box 311
City Norristown State / Province / Region PA
Postal / Zip Code 19404 Country

Name* (?) Rental Income

Address* (?)

Street Address
6618 Greene St.
Address Line 2
City Philadelphia State / Province / Region PA
Postal / Zip Code 19119 Country

11 Gifts

Have you received any reportable gifts? * (?)

No

Gifts Disclaimer*

By selecting "No" above, you are indicating that you did not receive any reportable gift(s) during the calendar year for which you are filing this Statement of Financial Interests. By checking the "I Accept" checkbox below, you are acknowledging your understanding that if reportable gift(s) were received and are not included on this form, you are subject to all applicable penalties.

I Accept

12 Transportation, Lodging, Hospitality

Do you have any reportable transportation, lodging, or hospitality? * (?)

No

**Transportation,
Lodging, &
Hospitality
Disclaimer***

By selecting "No" above, you are indicating that you did not receive any reportable transportation, lodging or hospitality during the calendar year for which you are filing this Statement of Financial Interests. By checking the "I Accept" checkbox below, you are acknowledging your understanding that if reportable transportation, lodging or hospitality was received and is not included on this form, you are subject to all applicable penalties.

I Accept

13 Office, Directorship, or Employment in any Business

Did you hold any office, directorship, or employment in any business for the calendar year for which you are reporting? * (?)

Yes

Business Entity

Name * (?) Law Offices of Michael N. Huff Esquire

Address * (?)
Street Address
1333 Race St.
Address Line 2
City
Philadelphia
Postal / Zip Code
19107

State / Province / Region
PA
Country

Position Held * (?) Sole Proprietor

Name * (?) County of Montgomery Pennsylvania

Address * (?)
Street Address
Montgomery County Public Defender's Office
Address Line 2
PO Box 311
City
Norristown
Postal / Zip Code
19404

State / Province / Region
PA
Country

Position Held * (?) Assistant Public Defender

14 Financial Interest in any Legal Entity in Business for Profit

Do you have a reportable financial interest in any legal entity in business for profit? * (?)

Yes

Business Entity

Name * (?)	Law Offices of Michael N. Huff		
Address * (?)	Street Address		
	1333 Race St.		
	Address Line 2		
	City	State / Province / Region	
	Philadelphia	PA	
Postal / Zip Code	Country		
19107			
Interest Held * (?)	100		
	Exclude the "%" symbol		

15 Business Interests Transferred to Immediate Family Member

Did you transfer any business interests to an immediate family member during the calendar year which you are reporting? * (?)

No

**Additional comments
or explanations
about any of the
above sections:**

Confirmation *

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information, and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S § 1109(b).

I Confirm

Signature * (?)

Date

Michael N. Huff

2025-03-07

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Please check below if you have read and understand the above terms. *

Yes I have read and understand the above the terms.

Are you amending a prior filing? *

Yes

01 Name

First Name * (?) Michael

Last Name * (?) Huff

Middle Initial N

Suffix

02 Address

Business, Governmental, Home, or Postal Address *
(?)
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6618 Greene St.
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State / Province / Region
PA
Postal / Zip Code
19119
Country

Telephone * (?) 215-432-7311
Telephone Number ###-###-####

03 - 05 Public Position or Public Office and Governmental Entity in which you are/were an Official, Employee, Candidate, Nominee, or Solicitor

Status * (?) Candidate (including write-in)
State or County/Local * (?) County/Local
County * (?) Philadelphia County
County/Local Entity * (?) **Not Listed**
Other County/Local Entity * (?) First Judicial District
Position * (?) Judge of the Court of Common Pleas

Do you have an additional Public Position or Public Office and Governmental Entity to add to this filing? *

Yes

Selecting "Yes" will allow for additions below.

Status * (?) Candidate (including write-in)
State or County/Local * (?) County/Local
County * (?) Philadelphia County
County/Local Entity * (?) **Not Listed**
Other County/Local Entity * (?) First Judicial District
Position * (?) Judge of the Municipal Court

06. Occupation or Profession

Current Occupation or Profession * (?) Attorney

07 Year

Year * (?)

2024

The calendar year for which this form is being filed.

08 Real Estate Interests

Are you amending your form as to real estate interests? *

No

09 Creditors

Are you amending your form as to creditors? *

No

10 Direct or Indirect Sources of Income

Are you amending your form as to sources of income? *

No

11 Gifts

Are you amending your form as to gifts? *

No

12 Transportation, Lodging, Hospitality

Are you amending your form as to transportation, lodging, or hospitality? *

No

13 Office, Directorship, or Employment in any Business

Are you amending your form as to office, directorship, or employment in any business? *

No

14 Financial Interest in any Legal Entity in Business for Profit

Are you amending your form as to financial interests in any legal entity in business for profit? *

No

15 Business Interests Transferred to Immediate Family Member

Are you amending your form as to transfers of business interests? *

No

Additional comments
or explanations
about any of the
above sections:

Confirmation*

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information, and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. § 1109(b).

I Confirm

Signature* (2)

Date

Michael N. Huff

2025-03-07

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