

**IN THE COMMONWEALTH COURT OF PENNSYLVANIA**

***In Re* Nomination Petition of : Election Matter**  
**Qawi Abdul-Rahman :**  
**As Democratic Candidate for Common Pleas :**  
**Court Judge in the First Judicial District :**  
**(Philadelphia) :**

**PETITION TO SET ASIDE NOMINATION PETITION**

Petitioner, John Brady, by and through counsel, respectfully avers as follows:

1. The Petitioner is a duly qualified elector resident in the same Judicial District and party as the Candidate.
2. The Respondent is the above referenced Democratic Candidate for Common Pleas Court Judge.
3. On or before March 11, 2025 the Candidate filed a Statement of Financial Interests and an Amended Statement of Financial Interests.
4. On both the Statement of Financial Interests and the Amended Statement of Financial Interests the candidate indicated that he had no income. The candidate is a very busy criminal lawyer who by information and belief has an income from his law practice. A copy of the Statement of Financial Interests and the Amended Statement of Financial Interests are attached as Exhibit A.
5. A Statement of Financial Interests is required of all judicial candidates pursuant to 65 Pa. CS §§ 1101, 1104, 1105.
6. Section 977 of the Election Code, 25 P.S. §2937, provides that a court shall set aside nomination petitions that are defective.
7. For each of the aforementioned reasons, the Nomination Petition therefore fails to conform to the requirements of the Election Code, 25 P.S. §2867 et seq., and must be set aside and the Candidate's name not be placed on, or stricken from, the ballot.
8. Petitioners respectfully reserve the right to add such additional objections as are appropriate at the time of hearing.

Respectfully submitted,



By: Louis Agre  
P.O Box 35144  
Philadelphia PA, 19128  
ID #: 52428  
Counsel for the Petitioner

Date: March 17, 2025

# EXHIBIT A

<b>CANDIDATE'S AFFIDAVIT</b>	<b>PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF ELECTIONS</b> 210 NORTH OFFICE BLDG. HARRISBURG, PA 17120	<b>OFFICE USE ONLY</b> Filer ID 2025C0255 
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Name: Abdul-Rahman, Qawi, \_\_\_\_\_, \_\_\_\_\_  
Last Name First Name Middle Name or Initial Suffix

Residential Address: 5987 Woodbine Ave  
Street Address

City: Philadelphia State: PA Zip Code: 19131

Municipality (City, Boro, or Township): Philadelphia Gender: F  M  NB

Mailing Address (if different from residential): 100 South Brd Street, Suite 2121  
Street Address

City: Philadelphia State: PA Zip Code: 19110

Voting Precinct Name (including Ward & Division, if applicable): ~~52nd~~ 52-10

Office for which you are seeking nomination: JUDGE OF THE COURT OF COMMON PLEAS, PHILADELPHIA

District Number (if applicable): 1st Judicial District (Philadelphia County)

Email address: Justusseeker@gmail.com

Name as it is to appear on the Ballot: Qawi Abdul-Rahman

RECEIVED  
MAR 11 PM 5:59  
DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**CANDIDATE AFFIDAVIT** - I do swear (or affirm) that my residence, my election district and the title of the office for which I desire to be a candidate are as specified above, that I am eligible for said office, that I will not knowingly violate any election law or any law regulating and limiting nomination and election expenses, and prohibiting corrupt practices in connection therewith; that I am aware of the provisions of Section 1626 of the Pennsylvania Election Code requiring pre-election and post-election reporting of campaign contributions and expenditures; that unless I am a candidate for Judge of a Court of Common Pleas, the Philadelphia Municipal Court or the office of school board in a district where that office is elective or the office of magisterial district judge, my name has not been presented as a candidate by nomination petitions of any other party for the same office; that if I am a candidate for any office of a political party I am a registered and enrolled member of such party; that if I am a candidate for Committee Delegate or Alternate Delegate to the National Convention the name of the candidate to whom I am committed is as indicated on my nomination petition and that my signature on the Delegate's Statement was affixed to each page of my nomination petition prior to circulation of same; that I am not a candidate for an office which I already hold, the term of which is not set to expire on the same year as the office subject to this affidavit.

I swear (or affirm) to the above part(s) as required by the law(s) applicable to the office I am seeking.

Sworn to and subscribed before me this  
17th day of March 2025  
  
Signature of Officer Administering Affirmation

Signature of Candidate

Commonwealth of Pennsylvania - Notary Seal  
Jennifer L. Rooney, Notary Public  
Philadelphia County  
My Commission Expires September 22, 2027  
Commission Number 1293452

215-972-7017  
Telephone Number  
PHILADELPHIA  
County of Residence

My commission expires





# pennsylvania

## DEPARTMENT OF STATE

Bureau of Elections and Notaries  
717-787-5280

### CANDIDATE DECLARATION to be attached to CANDIDATE'S AFFIDAVIT where notarized statement is not available

2025 MAR 11 11:09  
DEPARTMENT OF STATE  
BUREAU OF ELECTIONS AND NOTARIES

CANDIDATE DECLARATION - I declare that my residence, my election district and the title of the office for which I desire to be a candidate are as contained in the attached document, that I am eligible for said office, that I will not knowingly violate any election law or any law regulating and limiting nomination and election expenses, and prohibiting corrupt practices in connection therewith; that I am aware of the provisions of Section 1626 of the Pennsylvania Election Code requiring pre-election and post-election reporting of campaign contributions and expenditures; that unless I am a candidate for Judge of a Court of Common Pleas, the Philadelphia Municipal Court or the office of school board in a district where that office is elective or the office of magisterial district judge, my name has not been presented as a candidate by nomination petitions of any other party for the same office; that if I am a candidate for any office of a political party I am a registered and enrolled member of such party; that if I am a candidate for Committee Delegate or Alternate Delegate to the National Convention the name of the candidate to whom I am committed is as indicated on my nomination petition and that my signature on the Delegate's Statement was affixed to each page of my nomination petition prior to circulation of same; that I am not a candidate for an office which I already hold, the term of which is not set to expire on the same year as the office subject to the accompanying affidavit.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the foregoing is true and correct.

Signed on the 11<sup>th</sup> (date) day of March (month), 2025 (year), at  
Dauphin (county or other location, and state), PA (country).

Qasim Abdul-Rahman  
(printed name)

[Signature]  
(signature)

1705

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# Statement of Financial Interests

IN ORDER TO FUNCTION PROPERLY, THIS FORM REQUIRES INTERNET EXPLORER 9 AND ABOVE, GOOGLE CHROME, OR MOZILLA FIREFOX.  
THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK IS NOT COMPLETED OR IF CONFIRMATION OR SIGNATURE IS MISSING

AFTER SUBMITTING THE FORM, YOU CAN OBTAIN AN OFFICIAL COPY FROM THE STATE ETHICS COMMISSION'S WEBSITE. YOU MAY ALSO SUPPLY YOUR E-MAIL ADDRESS BELOW FOR AN OFFICIAL COPY TO BE SENT VIA E-MAIL.

PRINTING THIS FORM FROM YOUR WEB BROWSER DOES NOT CONSTITUTE AN OFFICIAL COPY OF YOUR FILING.

THOSE REQUIRED TO FILE FOR MORE THAN ONE POSITION MUST FILE IN ALL FILING LOCATIONS FOR ALL SUCH POSITIONS.

THIS FORM MUST BE COMPLETED AND FILED BY:

A: Candidates - Persons seeking elected state, county and local public offices, including first-time candidates, incumbents seeking re-election, and write-in candidates who do not decline nomination/election within 30 days of official certification of same.

B: Nominees - Persons nominated for public office subject to confirmation.

C: Public Officials - Persons serving as current state/county/local public officials (elected or appointed). The term includes persons serving as alternates/designees. The term excludes members of purely advisory boards.

D: Public Employees - Individuals employed by the Commonwealth or a political subdivision who are responsible for taking or recommending official action of a non-ministerial nature with regard to: contracting or procurement; administering or monitoring grants or subsidies; planning or zoning; inspecting, licensing, regulating or auditing any person; or any other activity where the official action has an economic impact of greater than a de minimis nature on the interests of any person. The term does not include individuals whose activities are limited to teaching.

**A former public official or former public employee must file the year after termination of service with the governmental body.**

E: Solicitors - Persons elected or appointed to the office of solicitor for political subdivision(s).

**Important:** Please read all instructions carefully prior to completion of form. To see detailed instructions, hover the cursor over the "(?)" icon in each section or, to view the entire set of instructions in a second browser window, click "here". Any questions may be directed to the State Ethics Commission at (717) 783-1610 or Toll Free at 1-800-932-0936.

This Form is required to be filed pursuant to the provisions of the Public Official and Employee Ethics Act, 65 Pa.C.S. § 1101 et seq.

Please check below if you have read and understand the above terms. \*

Yes I have read and understand the above the terms.

Are you amending a prior filing? \*

No

01 Name

First Name \* (?) Qawi

Last Name \* (?) Abdul-Rahman

Middle Initial

Suffix

02 Address

2010 MAR 11 PM 5:39  
OFFICE OF THE STATE ETHICS COMMISSION





**Business, Governmental, Home, or Postal Address \***  
(?)  
Street Address  
100 South Brd Street  
Address Line 2  
Suite 2121  
City  
Philadelphia  
State / Province / Region  
Pa  
Postal / Zip Code  
19110  
Country

**Telephone \* (?)** 215-972-7017  
Telephone Number ###-###-####

**03 - 05 Public Position or Public Office and Governmental Entity in which you are/were an Official, Employee, Candidate, Nominee, or Solicitor**

**Status \* (?)** Nominee  
**State or County/Local \* (?)** State  
**State Entity \* (?)** \*\*Not Listed\*\*  
**Other State Entity \* (?)** Court of Common Pleas  
**Position \* (?)** Judge

**Do you have an additional Public Position or Public Office and Governmental Entity to add to this filing? \***

Yes

Selecting "Yes" will allow for additions below.

**Status \* (?)** Nominee  
**State or County/Local \* (?)** State  
**State Entity \* (?)** \*\*Not Listed\*\*  
**Other State Entity \* (?)** Municipal Court  
**Position \* (?)** Judge

**06 Occupation or Profession**

**Current Occupation or Profession \* (?)** Attorney

**07 Year**

**Year \* (?)** 2025  
The calendar year for which this form is being filed.

**08 Real Estate Interests**

DEPARTMENT OF STATE  
2025 MAR 11 PM 5:39



Do you have **No**  
reportable real estate  
interests? \* (?)

**09 Creditors**

Do you have reportable creditors? \* (?)

No

**10 Direct or Indirect Sources of Income**

Do you have any reportable direct or indirect sources of income? \* (?)

No

**Income Disclaimer\***

By selecting "No" above, you are indicating that you had no reportable direct or indirect source(s) of income during the calendar year for which you are filing this Statement of Financial Interests. By checking the "I Accept" checkbox below, you are acknowledging your understanding that if you had reportable direct or indirect source(s) of income that are not included on this form, you are subject to all applicable penalties.

I Accept

**11 Gifts**

Have you received any reportable gifts? \* (?)

No

**Gifts Disclaimer\***

By selecting "No" above, you are indicating that you did not receive any reportable gift(s) during the calendar year for which you are filing this Statement of Financial Interests. By checking the "I Accept" checkbox below, you are acknowledging your understanding that if reportable gift(s) were received and are not included on this form, you are subject to all applicable penalties.

I Accept

**12 Transportation, Lodging, Hospitality**

Do you have any reportable transportation, lodging, or hospitality? \* (?)

No

**Transportation,  
Lodging, &  
Hospitality  
Disclaimer\***

By selecting "No" above, you are indicating that you did not receive any reportable transportation, lodging or hospitality during the calendar year for which you are filing this Statement of Financial Interests. By checking the "I Accept" checkbox below, you are acknowledging your understanding that if reportable transportation, lodging or hospitality was received and is not included on this form, you are subject to all applicable penalties.

I Accept

**13 Office, Directorship, or Employment in any Business**

Did you hold any office, directorship, or employment in any business for the calendar year for which you are reporting? \* (?)

No

**14 Financial Interest in any Legal Entity in Business for Profit**

Do you have a reportable financial interest in any legal entity in business for profit? \* (?)

No

**15 Business Interests Transferred to Immediate Family Member**

Did you transfer any business interests to an immediate family member during the calendar year which you are reporting? \* (?)

No

DEPARTMENT OF REVENUE  
2025 MAR 11 PM 5:09



**Additional comments  
or explanations  
about any of the  
above sections:**

**Confirmation\***

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information, and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S § 1109(b).

I Confirm

**Signature\* (?)**

**Date**

**Qawi Abdul-Rahman**

**2025-03-11**

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

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# Statement of Financial Interests

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**Please check below if you have read and understand the above terms. \***

Yes I have read and understand the above the terms.

**Are you amending a prior filing? \***

Yes

## 01 Name

First Name \* (?) Qawi

Last Name \* (?) Abdul-Rahman

Middle Initial

Suffix

## 02 Address

2020 MAR 11 PM 5:39  
DEPARTMENT OF STATE

**Business, Governmental, Home, or Postal Address \***  
(?)  
Street Address  
100 South Brd Street  
Address Line 2  
Suite 2121  
City  
Philadelphia  
State / Province / Region  
Pa  
Postal / Zip Code  
19110  
Country

**Telephone \*** (?) 215-972-7017  
Telephone Number ###-###-####

**03 - 05 Public Position or Public Office and Governmental Entity in which you are/were an Official, Employee, Candidate, Nominee, or Solicitor**

**Status \*** (?) Nominee  
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**State Entity \*** (?) \*\*Not Listed\*\*  
**Other State Entity \*** (?) Court of Common Pleas  
**Position \*** (?) Judge

**Do you have an additional Public Position or Public Office and Governmental Entity to add to this filing? \***

Yes

Selecting "Yes" will allow for additions below

**Status \*** (?) Nominee  
**State or County/Local \*** (?) State  
**State Entity \*** (?) \*\*Not Listed\*\*  
**Other State Entity \*** (?) Municipal Court  
**Position \*** (?) Judge

**06 Occupation or Profession**

**Current Occupation or Profession \*** (?) Attorney

**07 Year**

**Year \*** (?) 2024  
The calendar year for which this form is being filed

**08 Real Estate Interests**



Are you amending  No  
your form as to real  
estate interests? \*

**09 Creditors**

Are you amending your form as to creditors? \*

No

**10 Direct or Indirect Sources of Income**

Are you amending your form as to sources of income? \*

No

**11 Gifts**

Are you amending your form as to gifts? \*

No

**12 Transportation, Lodging, Hospitality**

Are you amending your form as to transportation, lodging, or hospitality? \*

No

**13 Office, Directorship, or Employment in any Business**

Are you amending your form as to office, directorship, or employment in any business? \*

No

**14 Financial Interest in any Legal Entity in Business for Profit**

Are you amending your form as to financial interests in any legal entity in business for profit? \*

No

**15 Business Interests Transferred to Immediate Family Member**

Are you amending your form as to transferals of business interests? \*

No

**Additional comments  
or explanations  
about any of the  
above sections:**

**Confirmation \***

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information, and belief; said affirmation being made subject to the penalties prescribed by 18 Pa C.S § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa C.S § 1109(b)

I Confirm

**Signature \* (?)**

**Date**

DEPARTMENT OF REVENUE  
2025 MAR 11 PM 5:39

**Qawi Abdul-Rahman**

**2025-03-11**

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